



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 12-02-2019**  
**COURT NO. : 8**  
**HON'BLE MRS. JUSTICE R. BANUMATHI**  
**HON'BLE MR. JUSTICE R. SUBHASH REDDY**  
**(TIME : 10:30 AM)**

**NOTE :**  
**Chronology is based on the date of initial filing.**

**REGULAR HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**Criminal Matters - Matters filed by complainant against Acquittal**

101	Crl.A. No. 1373/2008 II	C. SHIVA NARAYANA REDDY  <i>Versus</i> PONNAPU REDDY RAMASUBBAREDDY AND ORS.	SUMANTH NOOKALA[P-1]  C. S. N. MOHAN RAO[R-1], VINOD KUMAR TEWARI[R-1], D. BHARATHI REDDY[R-1], AMIT K. NAIN[R-1], S.. UDAYA KUMAR SAGAR[R-1], [R-2]
101.1	<b>Connected</b> Crl.A. No. 1374/2008 II	STATE OF ANDHRA PRADESH  <i>Versus</i> PONNAPU REDDY RAMASUBBA REDDY AND ORS.	S.. UDAYA KUMAR SAGAR  D. MAHESH BABU, AMIT K. NAIN

**Land Laws And Agricultural Tenancies - Others**

102	C.A. No. 2176/2007 IV-A	JAGDISH PRASAD PATEL AND ANR.  <i>Versus</i> SHIVNATH AND ORS.	BIRENDRA KUMAR MISHRA  MANJEET KIRPAL, AKSHAT SHRIVASTAVA
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**Service Matters - Condition of service**

103	C.A. No. 9810/2010 (SCLSC) IV-A	B.P. BANSAL  <i>Versus</i> M.P. GOVERNMENT THRU COMMISSIONER . AND ORS.	MINAKSHI VIJ
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**IA No. 4/2010 - I.A. FOR DIRECTION**

**Rent Act Matters - Eviction on the ground of non-payment of rent**

**DAILY CAUSE LIST FOR DATED : 12-02-2019  
COURT NO. : 8**

104	C.A. No. 7127/2009 XII-A	MAJETI BALA BABURAO  <i>Versus</i> MAJETI BALA GANGADHARA RAO . AND ANR.	T. V. RATNAM  LAWYER S KNIT & CO
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**Simple Money & Mortgage Matters Etc. - Others**

105	C.A. No. 3452/2010 XVII	FOOD CORPORATION OF INDIA  <i>Versus</i> RAVI KANT MAHTA	AJIT PUDUSSERY  SANJAY JAIN
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**Simple Money & Mortgage Matters Etc. - Mortgage private**

106	C.A. No. 5788/2009 IV	PIRTHI AND ANR.  <i>Versus</i> KULRAJ AND ANR.	DINESH KUMAR GARG
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**NEW DELHI  
09-02-2019 13:34:11**

**ADDITIONAL REGISTRAR**