

**SUPREME COURT OF INDIA**

**NOTICE**

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE  
HON'BLE MR. JUSTICE S. ABDUL NAZEER ON THURSDAY THE  
19TH JULY, 2018 IN COURT NO. 8 AT 10.30 A.M. WILL NOW  
BE TAKEN UP AT 2.00 P.M.

DATED THIS THE 18<sup>th</sup> DAY OF JULY , 2018

  
ADDITIONAL REGISTRAR ( LISTING )

COPY TO : ALL CONCERNED